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 Contract Analyst

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# STATE OF CONNECTICUT

DEPARTMENT OF ADMINISTRATIVE SERVICES

PROCUREMENT DIVISION

450 Columbus Boulevard, Hartford, CT 06103

CONTRACT AWARD NO.: <b>13PSX0173</b>
Contract Award Date: 30 April 2014
Bid Due Date: 31 January 2014
SUPPLEMENT DATE: 2 April 2019

**CONTRACT AWARD SUPPLEMENT #2**  
**IMPORTANT: THIS IS NOT A PURCHASE ORDER. DO NOT PRODUCE OR SHIP WITHOUT AN AGENCY PURCHASE ORDER.**

DESCRIPTION: **Environmental Analytical Services to include Aqueous, Liquid Waste and Soils Sampling and Testing**

FOR: <b>Department of Energy and Environmental Protection, All Using State Agencies, and Political Subdivisions</b>		TERM OF CONTRACT: <b>April 30, 2014 extended through October 31, 2019</b>	
		AGENCY REQUISITION NUMBER: 0000	
CHANGE TO IN STATE (NON-SB) CONTRACT VALUE	CHANGE TO DAS-CERTIFIED SMALL BUSINESS CONTRACT VALUE	CHANGE TO OUT OF STATE CONTRACT VALUE	CHANGE TO TOTAL CONTRACT AWARD VALUE
<b>No Change</b>		<b>No Change</b>	<b>No Change</b>

**NOTICE TO CONTRACTORS:** This notice is not an order to ship. Purchase Orders against contracts will be furnished by the using agency or agencies on whose behalf the contract is made. INVOICE SHALL BE RENDERED DIRECT TO THE ORDERING AGENCY.

**NOTE:** Dollar amounts listed next to each contractor are possible award amounts, however, they do not reflect any expected purchase amounts (actual or implied). They are for CHRO use only.

**NOTICE TO AGENCIES:** A complete explanatory report shall be furnished promptly to the Procurement Manager concerning items delivered and/or services rendered on orders placed against awards listed herein which are found not to comply with the specifications or which are otherwise unsatisfactory from the agency's viewpoint, as well as failure of the contractor to deliver within a reasonable period of time specified. Please issue orders and process invoices promptly.

**CASH DISCOUNTS:** Cash discounts, if any, shall be given SPECIAL ATTENTION, but such cash discount shall not be taken unless payment is made within the discount period.

**PRICE BASIS:** Unless otherwise noted, prices include delivery and transportation charges fully prepaid f.o.b. agency. No extra charge is to be made for packing or packages.

**PLEASE NOTE:**

This contract has been extended through October 31, 2019. All terms and conditions not otherwise affected by this supplement remain unchanged and in full force and effect.

DEPARTMENT OF ADMINISTRATIVE SERVICES

By: \_\_\_\_\_  
 (Original Signature on Document in Procurement Files)

Name: **DON CASELLA**  
 Title: Contract Team Leader  
 Date: April 3, 2019